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on the witness which El has witnessed concerning His Son,
5:10; The one believing in the Son of El has the witness in himself; the one not believing El has made Him a liar, because he has not believed in the testimony which El has testified concerning His Son.

5:11; And this is the witness given, that God gave us everlasting life, and this life is in his Son.

5:11; And this is the witness: that Life age-abiding has El given unto us, and this Life is in His Son:

5:11; And this is the testimony: that El gave to us Life Eternal, and this Life is in His son.

5:12; He that has the Son has this life; he that does not have the Son of God does not have this life.

5:12; He who has the Son has the Life; he who has not the Son of El, has not the Life.

5:12; The one having the son has the Life; the one not having the Son of El does not have the Life.

thus...:

(from StarNet's Books & Letters of John)

1 John 1:-12;

5:1; Who believes that Iashua is the Messia, of El has been born; and who loves the One bringing to birth, *also* loves the one born of Him. 5:2; Thus we realize that we love El's Children, when we are loving & doing His Commandments. 5:3; For this is the Love of El, that we keep His Commandments, and His Commandments are not a burden. 5:4; Because whosoever is born of El, overcomes the World, and this is our Victory for we who overcome the world, even our Faith. 5:5; Who overcomes the world, is he who believes that Iashua is El's Son: 5:6; this is he who has come by water and blood, Iashua Messia: not by the water alone, but by the water, and the blood *also*; and the Spirit is the one testifying, because the Spirit is the Truth. 5:7; As three there are, bearing witness: 5:8; the Spirit, and the Water, and the Blood: and these three testify unto One thing. 5:9; If we receive the testimony of men, *yet* the witness of El is *even more substantial*; as this is the testimony of El: that He has testified, concerning his Son. 5:10; Who believes in the Son of El has the Testimony in himself; who does not believe El has made Him out to be a liar, because he has *disdained* the testimony which El testified concerning His Son; 5:11; and this is the testimony which El gave to us, even Life Eternal, and this Life is in His Son. 5:12; The one who has the Son has the Life; the one not having the Son of El, does not have this Life.

I saw my entire life from that moment forward, everything that I would do, everywhere I would go, every person to whom I would minister, and how it would all be. If you care to read the very lengthy explanation about my many problems to this book, read on. Visions of Glory is written by John Pontius and recounts several visions and spiritual manifestations. It can be a strength to wish to understand more. He does add some disclaimers to his story saying that he doesn't pretend to say that the events in the future will happen exactly as he "saw" them, but that hasn't kept many of the readers from believing his account as gospel truth, which is most certainly NOT! In fact, the book is full of false doctrine. The revelations tell us that "there are many gifts, and to every man is given a gift by the Spirit of God" (D&C 46:11). "People suffered everywhere" (99). "There may be some things which I do not understand." That is as much as to say, "I know more than you." I am glad of it, if you do. The true Jesus Christ opens the scriptures and teaches from them, and typically bears witness of the Father (Luke 24: 39-48; John 20:17,21; 3 Nephi 11:11). Any true visions about many of these matters should not be disclosed publicly without the President of the Church's approval. Despite efforts to paint Spencer as humble and spiritual, there is a thread of elitism that runs through his account. I later talked to everyone I could who had been in that glorious event, probably several hundred people, and everyone I talked to had heard their own name and seen a vision of their own life (119). Such an event would be of surpassing sacredness; it is unfortunate that Spencer chooses to reveal and discuss it, if true. A man who lived in a community in Utah had a mighty gift of healing. Visions of Glory's portrayal of Jesus Christ and His method of interacting with the Saints is not consistent with scripture. Visions of Glory teaches doctrines that contradict LDS scripture and prophets. Spencer's account simply does not match the Jesus of scripture. Ironically, the entire focus of Spencer's account in the tabernacle seems to be on Spencer and what he is to do, rather than Jesus and what he has done and will do. Much of Spencer's account seems calculated to cause fear, induce worry, and promote a preoccupation with terrible events of the future, from which no one is safe. Pontius assures the reader that: in some cases we have understated some horrific events to keep this book readable by general audiences. I wish that you knew a dozen times more. Most of us have seen persons whom the adversary has led astray through a corruption of their spiritual gifts. He is thus again placing himself in a spiritually elite company in the future, which may incline the reader to trust what he says now. We can only judge such claims by comparing them to the scriptures. "Factories and global businesses shut down overnight" (99). The end of the world is going to come before I get to where I should be." Not so! You can look forward to doing it right—getting married, having a family, seeing your children and grandchildren, maybe even great-grandchildren. The professional healer who forgot that lesson gradually lost the companionship of the Spirit and was eventually excommunicated from the Church... A desire to know is surely a great strength. ...more Oaks wrote: "By and large, Latter-day Saints observe this direction. 3. Don't you think that there are some things that you do not understand? They burn with the idea, "O, I know things that brother Brigham does not understand." Bless your souls, I guess you do. There had been a first strike against the United States, and it came without provocation" (109). Prophets and apostles have repeatedly taught that it is inappropriate for members to publicize such material without permission from the President of the Church. The result over time was a complete collapse of society" (111). I know there are those out there who read the book who will consider my statement almost blasphemous, but I can back my claims. They were murdering everyone they found to preserve remaining resources for themselves...It was a gruesome scene" (100). He personally fulfills scripture. They seldom mention miracles in bearing their testimonies, and they rarely preach from the pulpit about signs that the gospel is true. ("Our Strength Can Become Our Downfall," BYU fireside address (7 June 1992) Sad to say, a similar fate seems to have befallen either Pontius or the anonymous Spencer. However, the author who related the story to Mr. Pontius, claims this was his real experience. This plague is a bioweapon, and foreign troops who arrive in the United States as rulers disguised as a rescue mission "were inoculated against it" (107). This is the case with a great many of the Elders of Israel, with regard to keeping secrets. "The devastation [from plague in Europe, Africa, and Asia] was far more severe than in the Americas. Spencer claims he will receive authority independent of the Church and its leaders. He portrays himself on intimate terms with apostles, prophets, and the Lord himself. Rather than dwelling upon this, readers can simply pray that they will be more wise. So even though it is part of my job to read, sell, and recommend many LDS books, this cannot and will not ever be one of them. "Almost all water was not fit to drink because of acts of war against this country" (99). a "plague" arrives and kills "billions" in three successive waves, killing perhaps "25 percent" of the pre-disaster population. Their recipient is an anonymous informant called "Spencer" in the book. The Lord has no confidence in those who reveal secrets, for He cannot safely reveal Himself to such persons... Experience has shown, however, that an anxious interest in such light and knowledge can lead to being deceived, misled, and manipulated if we are not sufficiently grounded in true principles relating to revelation and learning. They do not speak publicly of their most sacred experiences. Said President Boyd K. People sought him out for blessings, many coming from outside his ward and stake. It includes an account of visions of the spirit world, a series of vignettes of apocalyptic last-days scenarios, and describes Spencer's foretold role in preparing the world for the second coming of Christ. I know there are many people, mostly LDS, who have read this book and just loved it. Packer: Sometimes you might be tempted to think as I did from time to time in my youth: "The way things are going, the world's going to be over with. (Brigham Young, Journal of Discourses 4:288 (15 March 1857) If Spencer did have true visions, his decision to publish them means he has forfeited God's confidence, according to President Young. It can be a spiritual strength to wish to be an instrument in God's hands to accomplish his will. When you see a person of that character, he has no soundness within him. "atomic weapons [were] deployed to take out major defense installations around the nation and in Utah. In time, he made almost a profession of giving blessings. In scripture, Jesus gives authority and assignments openly so all can bear witness, instead of privately in each mind as Spencer claims (Luke 24:49-50, John 20:21-22; 3 Nephi 11:21-28; 18:36-37). "great natural disasters [were] now taking place all around the world. If it had been presented as a work of fiction, I could have tolerated it. This man had lost sight of the revealed direction on spiritual gifts: "always remembering for what they are given" (D&C 46:8). Aug 12, 2013 Cheryl rated it did not like it If I could give the book zero stars I would. He retrieves lost peoples and new scripture. Prior to teaching the endowment, Joseph Smith warned the Saints: "Let us be faithful and silent, brethren, and if God gives you a manifestation, keep it to yourselves." Of this remark, Elder Dallin H. There is much about Spencer's account that does not match the scriptures. "many of the nuclear explosions across the country were a result of sabotage rather than a missile attack" (126) In contrast to these claims, modern leaders have assured us that a long future awaits and that we need not be fearful of such calamities. He receives special assignments directly from Jesus. "I saw bodies stacked in town squares and cities abandoned because of the stench of death. Oaks warns us, such strengths can be our downfall if we violate the principles which govern the disclosure of divine knowledge or the order and government of the Church of Jesus Christ. Satan will also attempt to cause our spiritual downfall through tempting us to misapply our spiritual gifts. There were marauding bands of people plundering and stealing in every major city. A spiritual gift is given to benefit the children of God, not to magnify the prominence or gratify the ego of the person who receives it. The keynote speaker at the conference is the risen Jesus Christ. "Now in this unexpected moment, seated before resurrected beings from past dispensations, I had finally reached the beginning of my latter-day mission" (118): When our Savior spoke, the first word from His lips was my name! I was extremely startled until I also realized that every person present had heard his or her own name. But, as Elder Dallin H. They usually affirm their testimony of the truthfulness of the restored gospel by asserting the conclusion, not by giving details on how it was obtained." (The Lord's Way) 1. Anonymous accounts cannot be verified. In vision, Spencer attends a meeting for which he is given a ticket to a specific session of general conference—not everyone is chosen to attend. He has a temple office right next door to Jesus' office in the Holy of Holies. All of these gifts "come from God, for the benefit of the children of God" (D&C 46:26). He does add some disclaimers to his story saying that he doesn't pretend to say that the events in the future will happen exactly as he "saw" them, but that hasn't kept many of the readers from believing If I could give the book zero stars I would. A hunger to learn is laudable, but the fruits of learning make a person particularly susceptible to the sin of pride. It concludes with an appendix containing other visions which may provide parallels or points of comparison to Spencer's claims. The Saints should always be seeking for further light and knowledge. For example, in the scriptures the resurrected Lord always begins by teaching about His mission and gospel (Luke 24:25-27, 32; 3 Nephi 11:14-16, 31-41). This final session is attended by a resurrected Joseph Smith, Brigham Young, and other Church leaders. As part of his travels to various communities, he came to the apartments of BYU students, asking if they wanted blessings. 2. We have removed anything that we deemed could incite fear or panic if it were read by someone not able to understand by the Holy Ghost the greater story of hope and deliverance (19). Thus, his account claims to downplay the suffering and disaster, and to exclude anything that could predispose even the uninspired to fear or panic. As He spoke, I could hear and fully understand the words He was saying to me, but I was also seeing a vision of His description of my future mission. "Every bank had closed down and money was worthless" (99). There were hurricanes, tornadoes, floods, earthquakes, and disease" (111). "a biological attack" against the United States occurs (100). Spencer's Jesus "bless[es] everyone silently" (120) by looking at them, rather than kneeling and praying aloud to the Father (3 Nephi 17:12-25; 19:16-36; 26:1). There is much about it, however, that does not ring true. In Spencer's account, Christ speaks to each individual separately, and lays out their mission and assignments. He sees and understands what others do not. If he truly believes these things, he has been deceived, or he has let pride blind him. My mother shared one such example, something she had observed while she was a student at BYU many years ago. (Counsel to youth, October 2011 General Conference) In conclusion, Spencer's account contradicts revealed scripture and doctrine. Despite this, the reader is soon given a litany of horrific events: "the financial structure of the world had completely collapsed" (99). Brigham Young gave a caution that all would do well to heed: Should you receive a vision of revelation from the Almighty, one that the Lord gave you concerning yourselves, or this people, but which you are not to reveal on account of your not being the proper person, or because it ought not to be known by the people at present, you should shut it up and seal it as close, and lock it as tight as heaven is to you, and make it as secret as the grave.

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